



STATE OF ALASKA

SEAN PARNELL, GOVERNOR

DEPARTMENT OF NATURAL RESOURCES & DEPARTMENT OF REVENUE

ALASKA GASLINE INDUCEMENT ACT

April 30, 2010

Senate President, Gary Stevens
305 Center Avenue, Suite 1
Kodiak, AK 99615

Speaker of the House, Mike Chenault
145 Main Street Loop, Room 223
Kenai, AK 99611

Dear President Stevens and Speaker Chenault,

Included with this letter is the administration's third AGIA Gasline Project Report. The Administration will provide similar reports to the legislature three times annually, on October 31, April 30, and within the first 10 days of each legislative session. If you have any questions regarding the contents or structure of this report, please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink that reads "Marty Rutherford".

Marty Rutherford

Attachment: AGIA Gasline Project Report, April 30, 2010

CC: All Legislators